

GENERAL ASSEMBLY COMMONWEALTH OF KENTUCKY

2005 REGULAR SESSION

HOU	USE CONCURRENT RESOLUTION N	IO. 45
•	FRIDAY, FEBRUARY 4, 2005	

The following concurrent resolution was reported to the Senate from the House and ordered to be printed.

TREY GRAYSON
SECRETARY OF STATE

A CONCURRENT RESOLUTION confirming the nomination of Frank Joseph Schwendeman to the Governor's Postsecondary Education Nominating Committee.

WHEREAS, by the authority granted by KRS 164.005, Governor Ernie Fletcher has issued Executive Order 2004-509 appointing Frank Joseph Schwendeman to the Governor's Postsecondary Education Nominating Committee representing the 5th Supreme Court District to replace Tanya G. McGaha, Frankfort, who resigned, for the term ending April 14, 2010; and

WHEREAS, appointments to the Governor's Postsecondary Education Nominating Committee are subject to confirmation by the House of Representatives and the Senate; and

WHEREAS, by letter of May 27, 2004, the Governor has delivered Frank Joseph Schwendeman's name for confirmation as a member of the Governor's Postsecondary Education Nominating Committee, as required by KRS 11.160; and

WHEREAS, the House of Representatives and the Senate find that Frank Joseph Schwendeman meets the requirements established in KRS 164.005 for membership on the Governor's Postsecondary Education Nominating Committee;

NOW, THEREFORE,

Be it resolved by the House of Representatives of the General Assembly of the Commonwealth of Kentucky, the Senate concurring therein:

- Section 1. The House of Representatives and the Senate hereby confirm the
- 2 appointment of Frank Joseph Schwendeman to the Governor's Postsecondary Education
- 3 Nominating Committee representing the 5th Supreme Court District for the term ending
- 4 April 14, 2010.
- 5 Section 2. The Clerk of the House of Representatives shall send notification of the
- 6 General Assembly's action to Governor Ernie Fletcher, Room 100, State Capitol,
- 7 Frankfort, Kentucky 40601, and Mr. Frank Joseph Schwendeman, 2809 Clays Mill Road,
- 8 Lexington, Kentucky 40503.

Speaker/House of Representatives

President of the Senate

Attest: Lais Villiam

Chief Clerk of House of Representatives

Approved

Governor

Date